## Bestseller that didn't make it for its author



ineteen years ago, in the unlikely setting of the Army's Fort Buchanan in Puerto Rico, Cpl. Ken Toole of New Orleans went to work on a piece of fiction that would capture New Orleans as no book of fact ever could.

He called his manuscript "A Confederacy of Dunces."

The central character is this comic novel is a mad, mad fat man named Ignatius J. Reilly. Ignatius wears a hunting cap with ear flaps and lives by his momma on Constantinople Street. Orleanians will quickly realize that means he resides with his mother on Constantinople Street, but for those outsiders unfamiliar with the "where y'at" and "Jesus Gawd, dawlin" dialects of the city, that note of syntax may be necessary.

In between guzzling bottles of Dr. Nut, a short-lived soft drink which tasted like carbonated prune juice, and stuffing his already overstuffed face with cakes from D.H. Holmes bakery, Ignatius waddles around the city expelling gas and belching while pontificating on every subject known to man. In his stilted medieval tongue, he denounces everything from church to state to his mother's intelligence. But perhaps his favorite topic is the evils of working for an honest living.

Mention work and Ignatius' valve starts closing.

Ignatius, his poor momma Irene, a pitiful specimen of a bungling policeman named Mancuso, a jivetalking black man named Burma Jones, and a whole bar full of Ninth Ward and Irish Channel characters straight out of Schwegmann's, fill the book with "flush da terlet" and "put da dishes in da zink."

When Ignatius' momma tells Miss Inez at the Holmes bakery that she's got "arthuritis" of the elbow, Miss Inez sympathizes: "My poor old poppa's got that. We make him go set himself in a hot tub fulla berling water."

Ignatius, during the hilariously erratic course of the book, pushes a hot dog vendor's cart and eats more hot dogs than he pushes, stages a rebellion at a place called Levy Pants where he briefly works, and writes about his misadventures in Big Chief tablets, which are his

The creator of all this madness. John Kennedy Toole, breezed through McDonogh 14 by skipping two grades and finished Fortier at age 16. Voted 'Most Intelligent" of the senior class of '54, he graduated from Tulane a Phi Beta Kappa. He got a Woodrow Wilson fellowship to Columbia and received a master's degree in English there. He taught English at college campuses close to home and far from home, including the University of Southwestern Louisiana in Lafayette, Dominican College in New Orleans, and Hunter College in New York.

For six long years after the service, he sought to have his book published. His mother, Thelma Ducoing Toole, a strong-willed academician and drama instructor, always hoped that her son would be a writer or poet and encouraged him in that direction. Ken Toole's classmates remember that he always wanted to please his mother.

When he approached publishers,

he was told the book was too short or too long. He was told it had too much dialogue, and he was told it had too little dialogue. On a final try, he received a letter saying, "It isn't about anything. It could be improved, but it wouldn't sell."

This solemn, sober, introverted man with a dry sense of humor hurt inside. He grew moody. He withdrew. He saddened. His mother thought it would pass. But the book had become all that mattered in his life. He lost his sense of humor. He stopped talking. In December of 1968, he went away and no one knew where he was. Two and a half months later came the startling news: Ken Toole had asphyxiated himself in a car in Mississippi.

The ironies of the tragedy are

For a decade after his death, Thelma Toole, not always in the best of health, off and on tried to get the book published. She had many doors closed in her face. On a final stab, she was directed to Walker

Walker Percy put the kiss of life on the book

Unable to interest his own pub-

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