

December 19, 1840

Boston Dec. 19. 1840.

Brother Tappan



Enclosed is a draft of \$140.50. Of this

\$28.96 was received by C. J. Torrey from the following persons

- + From a deceased lady in Abington by Rev. Mr. Thomas — \$21.46 ✓
- + From West Granville N. Y. by Rev. A. Colver — 5.00 ✓
- + Friends in West Cambridge, by Rev. C. J. Tingley — 2.50 ✓
- + The remainder has been received by myself as follows 28.96
- + Appleton St. Church, Lowell, by S. D. Simonds \$13.36 ✓
- + Rev. Charles Freeman, Limerick, Me. — 3.00 ✓
- + R. Whitcomb Jr. Harvard, Ms. — 5.00 ✓
- + Bangor Female Emancipation Society } — 25.00 ✓
by Sarah M. Plummer
- + Friends in Freetown, Ms. by Dea. Burt — 9.00
- (a) + Sabbath School in Hopkinton, Ms. by Dea. E. Fitch 6.50
- + Simon Brewer \$1.75; Charles Gates \$1.25; E. G. Gates } 3.00
.25 cts — all of Petersham
- + Friends in Willington, Ct. by Rev. J. M. Bidwell 1.50
- + Collection in Frye Village, Andover, Ms. } — 5.00
- + by James Smith — } \$100.36 — 100.36

All the above is for the Amistad Captives. In addition 129.82

(b) I have received from the Appleton St. Church, Lowell, 11.27
for the distribution of publications at the bath Total \$140.59

Yours &c. A. A. Phelps.



Rev A. A. Phelps

Boston, Dec. 19/40

transmitting
money for Amos
and Sc

even in his adding at
Dec. 22. Wrote to him.



Mr. Lewis Tappan,

New York,

N.Y.





[Faint, mostly illegible handwritten text, likely bleed-through from the reverse side of the page.]

(a) The letter forwarding the money says - "The Deacon is desirous that it should be acknowledged in some way if possible to influence other Sabbath Schools to do likewise." Please send a paper containing the acknowledgement to him - viz Dea. Elijah Fitch, Hopkinton, Mass.

(b) The \$11.27 was taken up as long ago as Jan 5, 1840. It was taken specially for the distribution of publications at the South, & in consequence of some intimation from the then American A. S. Society that a door was open to do it then. It was taken of course in behalf of the American A. S. Society, as it then was, & for the particular intent named. It is committed to your hands to make such use of it as you think just. If it be used for the purpose named, Mr. Simonds supposes the true intent of the donors will be realized. You can therefore so appropriate it, or hand it over to the old Society, on express condition that they so appropriate it.



Yours truly,
A. A. Phelps.